The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of August 8, 2016, the board, by a \_\_\_\_\_\_ vote, approves payments, totaling \$10,818.53. The payments are further identified in this document.

Total by Payment Type for Cash Account, A/P Warrant Numbers 157376 through 157391, totaling \$10,818.53

| Secretary    |   | Board Me   | ember  |           |        |              |
|--------------|---|------------|--|-----------|--------|--------------|
| Board Member | 800 - 100 May - | Board Me   | ember  |           |        |              |
| Board Member |   | Board Me   | ember  |           |        |              |
| Check Number | Vendor Name   | Check Date | Invoice Description                              | Invoice A | Amount | Check Amount |
| 157376       | CENTURY LINK  | 08/15/2016 | KWRL PARADISE<br>POINT PHONE<br>INTERNET SERVICE | 1         | 181.25 | 181.25       |
| 157377       | CHEMICAL PRODUCTS   | 08/15/2016 | HVAC<br>PARTS/SERVICE                            | 1,1       | 131.90 | 1,131.90     |
| 157378       | CHRISTENSON ELECTRIC,   | 08/15/2016 | LED RETROFIT                                     | 1         | 571.83 | 571.83       |
| 157379       | COWLITZ COUNTY-DEPT O   | 08/15/2016 | ROADS<br>REIMBURSABLES-<br>1ST QUARTER 2016      | -         | 109.11 | 109.11       |
| 157380       | CURNUTT, KEITRA K   | 08/15/2016 | APPRENTICESHIP REIMB CPR CLASS                   |           | 40.00  | 40.00        |
| 157381       | DUCK DELIVERY PRODUCE   | 08/15/2016 | WCC SNACKS                                       |           | 23.97  | 23.97        |
| 157382       | ELECTRIC LIGHTWAVE  | 08/15/2016 | DISTRICT PHONE<br>SERVICE                        | 1,9       | 941.24 | 1,941.24     |
| 157383       | ESD 112   | 08/15/2016 | PRINT CENTER JOB/VISION POSTER                   | Ĩ         | 188.65 | 188.65       |

| PS TS | GE       |  |  |
|-------|----------|--|--|
| т.н   | CREW ST. |  |  |

| Check Number | Vendor Name           | Check Date | Invoice Description   | Invoice Amount | Check Amount |
|--------------|-----------------------|------------|---|----------------|--------------|
| 157384       | FRONTIER              | 08/15/2016 | KWRL<br>PHONES/KALAMA<br>LINE   | 44.09          | 44.09        |
| 157385       | IRX LLC               | 08/15/2016 | 400 HOURS OF COMMUNITY OUTREACH, EXTERNAL COMMUNICATION, INTERNAL COMMUNICATION AND COMMUNITY RELATIONS SERVICES AS PER SERVICE PROPOSAL DATED JULY 17, 2015. (100 hours in contract used in August 2015) | 2,050.00       | 2,050.00     |
| 157386       | KRAMERS METRO MAILING | 08/15/2016 |   | 524.62         | 524.62       |
| 157387       | KRAPFL, KAYLEE        | 08/15/2016 |   | 1,600.00       | 1,600.00     |
| 157388       | PBS ENGINEERING       | 08/15/2016 | ASBESTOS SURVEY WPS CARPET REPLACEMENT  | 500.00         | 500.00       |
| 157389       | RODDA PAINT           | 08/15/2016 | OPEN PO FOR MAINT<br>DEPT FOR 2015-16<br>SCHOOL YEAR.   | 136.86         | 1,793.47     |

| Check Number | Vendor  | Name           | Check Date | Invoice Descripti                                     | on Invoice  | e Amount | Check Amount |
|--------------|---------|----------------|------------|---|-------------|----------|--------------|
|              |         |                |            | OPEN PO FOR MAINT<br>DEPT FOR 2015-16<br>SCHOOL YEAR. | 1           | 279.89   |              |
|              |         |                |            | OPEN PO FOR MAINT<br>DEPT FOR 2015-16<br>SCHOOL YEAR. |             | L,041.93 |              |
|              |         |                |            | OPEN PO FOR MAINT<br>DEPT FOR 2015-16<br>SCHOOL YEAR. | 1           | 334.79   |              |
| 157390       | WOODLAN | ID TRUE VALUE  | 08/15/2016 | OPEN PO FOR MAINT<br>DEPT 2015-16                     | 1           | 24.21    | 93.40        |
|              |         |                |            | OPEN PO FOR MAINT<br>DEPT 2015-16                     | 1           | 6.41     |              |
|              |         |                |            | OPEN PO FOR MAINT<br>DEPT 2015-16                     | 1           | 30.18    |              |
|              |         |                |            | OPEN PO FOR MAINT<br>DEPT 2015-16                     | 1           | 32.60    |              |
| 157391       | WOODLAN | ID SCHOOL DIST | 08/15/2016 |   |             | 25.00    | 25.00        |
|              |         | 16             | Computer   | Check(s)  | For a Total | of       | 10,818.53    |

|                                     | 0<br>0<br>0<br>16<br>Total For 16<br>Less 0 | Manual Wire Transfer ACH Computer Manual, Wire Tr Voided F U N D S U | Checks For a<br>Checks For a<br>Checks For a<br>Checks For a<br>can, ACH & Comp<br>Checks For a<br>Net Amount | Total of<br>Total of<br>Total of<br>uter Checks | 0.00<br>0.00<br>0.00<br>10,818.53<br>10,818.53<br>0.00<br>10,818.53 |
|-------------------------------------|---|--|---|---|---|
| Fund Description<br>10 General Fund | Baland                                      | ce Sheet<br>0.00   | Revenue<br>0.00   | Expense 10,818.53                               | Total<br>10,818.53  |

WOODLAND SCHOOL DISTRICT #404

Check Summary

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